

Summary of Membership Types and Gender by Club  
as of September, 2026

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| District     | Club Number | Club Name                     | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|--------------|-------------|-------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|              |             |                               |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District A 9 | 14830       | ARTHUR                        | 0              | 0                  | 0                  | 0    | 11                | 16             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District A 9 | 14833       | BLYTH                         | 2              | 3                  | 3                  | 0    | 12                | 28             | 1             | 0               | 1    | 0              | 0                 | 40    |
| District A 9 | 14835       | BRUSSELS                      | 6              | 6                  | 4                  | 2    | 13                | 28             | 0             | 0               | 0    | 0              | 0                 | 41    |
| District A 9 | 14838       | DUNDALK & DISTRICT L C        | 0              | 0                  | 0                  | 0    | 2                 | 11             | 0             | 0               | 0    | 0              | 0                 | 13    |
| District A 9 | 14843       | GODERICH                      | 7              | 7                  | 4                  | 3    | 15                | 67             | 0             | 0               | 0    | 0              | 0                 | 82    |
| District A 9 | 14844       | GRAND VALLEY                  | 2              | 2                  | 1                  | 1    | 12                | 9              | 0             | 0               | 0    | 0              | 0                 | 21    |
| District A 9 | 14852       | LUCKNOW                       | 2              | 2                  | 1                  | 1    | 5                 | 10             | 0             | 0               | 0    | 0              | 0                 | 15    |
| District A 9 | 14854       | MITCHELL                      | 1              | 1                  | 1                  | 0    | 4                 | 12             | 0             | 0               | 0    | 0              | 0                 | 16    |
| District A 9 | 14856       | MOUNT FOREST                  | 8              | 9                  | 5                  | 4    | 22                | 35             | 0             | 0               | 0    | 0              | 0                 | 57    |
| District A 9 | 14858       | ORANGEVILLE                   | 1              | 1                  | 0                  | 1    | 6                 | 50             | 0             | 0               | 0    | 0              | 0                 | 56    |
| District A 9 | 14859       | OWEN SOUND                    | 0              | 0                  | 0                  | 0    | 10                | 3              | 0             | 0               | 0    | 0              | 0                 | 13    |
| District A 9 | 14860       | PALMERSTON                    | 2              | 2                  | 2                  | 0    | 7                 | 27             | 0             | 0               | 0    | 0              | 0                 | 34    |
| District A 9 | 14863       | RIPLEY & DISTRICT L C         | 0              | 0                  | 0                  | 0    | 0                 | 38             | 0             | 0               | 0    | 0              | 0                 | 38    |
| District A 9 | 14867       | SEAFORTH                      | 4              | 4                  | 4                  | 0    | 5                 | 16             | 0             | 0               | 0    | 0              | 0                 | 21    |
| District A 9 | 14871       | TIVERTON & DISTRICT L C       | 1              | 1                  | 1                  | 0    | 17                | 11             | 0             | 0               | 0    | 0              | 0                 | 28    |
| District A 9 | 14873       | WIARTON AND DISTRICT          | 3              | 3                  | 2                  | 1    | 3                 | 11             | 0             | 0               | 0    | 0              | 0                 | 14    |
| District A 9 | 14874       | WINGHAM                       | 4              | 5                  | 4                  | 1    | 6                 | 17             | 0             | 0               | 0    | 0              | 0                 | 23    |
| District A 9 | 28185       | FERNDAL LIONS HEAD & DISTRICT | 1              | 1                  | 0                  | 1    | 5                 | 12             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District A 9 | 29211       | KINCARDINE                    | 11             | 11                 | 8                  | 3    | 23                | 60             | 0             | 0               | 0    | 0              | 0                 | 83    |
| District A 9 | 29800       | NEUSTADT & DISTRICT           | 3              | 3                  | 2                  | 1    | 9                 | 16             | 0             | 0               | 0    | 0              | 0                 | 25    |
| District A 9 | 30047       | DUBLIN & DISTRICT L C         | 1              | 1                  | 1                  | 0    | 4                 | 23             | 0             | 0               | 0    | 0              | 0                 | 27    |
| District A 9 | 30267       | PORT ELGIN & DISTRICT         | 0              | 0                  | 0                  | 0    | 7                 | 10             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District A 9 | 30673       | CENTRE GREY                   | 0              | 0                  | 0                  | 0    | 3                 | 7              | 0             | 0               | 0    | 0              | 0                 | 10    |
| District A 9 | 31257       | SHELBURNE & DISTRICT          | 0              | 0                  | 0                  | 0    | 2                 | 7              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District A 9 | 32800       | MILDMAY & DISTRICT L C        | 1              | 2                  | 2                  | 0    | 4                 | 5              | 0             | 0               | 0    | 0              | 0                 | 9     |
| District A 9 | 33681       | FORMOSA DISTRICT L C          | 8              | 9                  | 7                  | 2    | 14                | 28             | 0             | 0               | 0    | 0              | 0                 | 42    |
| District A 9 | 33843       | AUBURN & DISTRICT L C         | 0              | 0                  | 0                  | 0    | 11                | 19             | 0             | 0               | 0    | 0              | 0                 | 30    |
| District A 9 | 33937       | LONDESBORO                    | 1              | 1                  | 0                  | 1    | 3                 | 33             | 0             | 0               | 0    | 0              | 0                 | 36    |

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| District       | Club Number | Club Name                         | Fam. Unit HH's | Fam. Unit 1/2 Dues | Fam. Unit 1/2 Dues |      | Club Ttl. Females | Club Ttl. Male | Student Total | Student Members |      | Leo Lion Total | Young Adult Total | Total |
|----------------|-------------|-----------------------------------|----------------|--------------------|--------------------|------|-------------------|----------------|---------------|-----------------|------|----------------|-------------------|-------|
|                |             |                                   |                |                    | Female             | Male |                   |                |               | Female          | Male |                |                   |       |
| District A 9   | 36321       | Minto & District                  | 0              | 0                  | 0                  | 0    | 5                 | 1              | 0             | 0               | 0    | 0              | 0                 | 6     |
| District A 9   | 37115       | CHEPSTOW & DISTRICT L C           | 13             | 13                 | 12                 | 1    | 21                | 50             | 0             | 0               | 0    | 0              | 0                 | 71    |
| District A 9   | 38905       | KEMBLE & DISTRICT L C             | 0              | 0                  | 0                  | 0    | 2                 | 9              | 0             | 0               | 0    | 0              | 0                 | 11    |
| District A 9   | 39623       | SAUBLE BEACH & DISTRICT           | 7              | 7                  | 6                  | 1    | 14                | 12             | 0             | 0               | 0    | 0              | 0                 | 26    |
| District A 9   | 41019       | HOLLAND CENTRE/ WILLIAMSFORD & DI | 0              | 0                  | 0                  | 0    | 0                 | 17             | 0             | 0               | 0    | 0              | 0                 | 17    |
| District A 9   | 44025       | THORNBURY BEAVER VALLEY           | 0              | 0                  | 0                  | 0    | 4                 | 8              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District A 9   | 61787       | OWEN SOUND SCENIC CITY            | 3              | 3                  | 2                  | 1    | 5                 | 7              | 0             | 0               | 0    | 0              | 0                 | 12    |
| District A 9   | 101700      | WEST GREY DURHAM                  | 16             | 16                 | 13                 | 3    | 40                | 32             | 0             | 0               | 0    | 0              | 0                 | 72    |
| District A 9   | 103791      | HANOVER                           | 3              | 3                  | 2                  | 1    | 13                | 9              | 0             | 0               | 0    | 0              | 0                 | 22    |
| District A 9   | 109350      | PIKE LAKE MINTO                   | 3              | 3                  | 3                  | 0    | 3                 | 4              | 0             | 0               | 0    | 0              | 0                 | 7     |
| District A 9   | 171470      | Ayton                             | 8              | 9                  | 7                  | 2    | 16                | 13             | 0             | 0               | 0    | 0              | 0                 | 29    |
| Total Members: |             |                                   | 122            | 128                | 97                 | 31   | 358               | 771            | 1             | 0               | 1    | 0              | 0                 | 1,129 |
| Total Clubs:   |             |                                   |                |                    |                    |      | 39                |                |               |                 |      |                |                   |       |